

| | | |
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| APPROVED | O.G. FIG. 10 | |
| BY | CLASS | SUBCLASS |
| DATE | 348 | 345 |

6292221

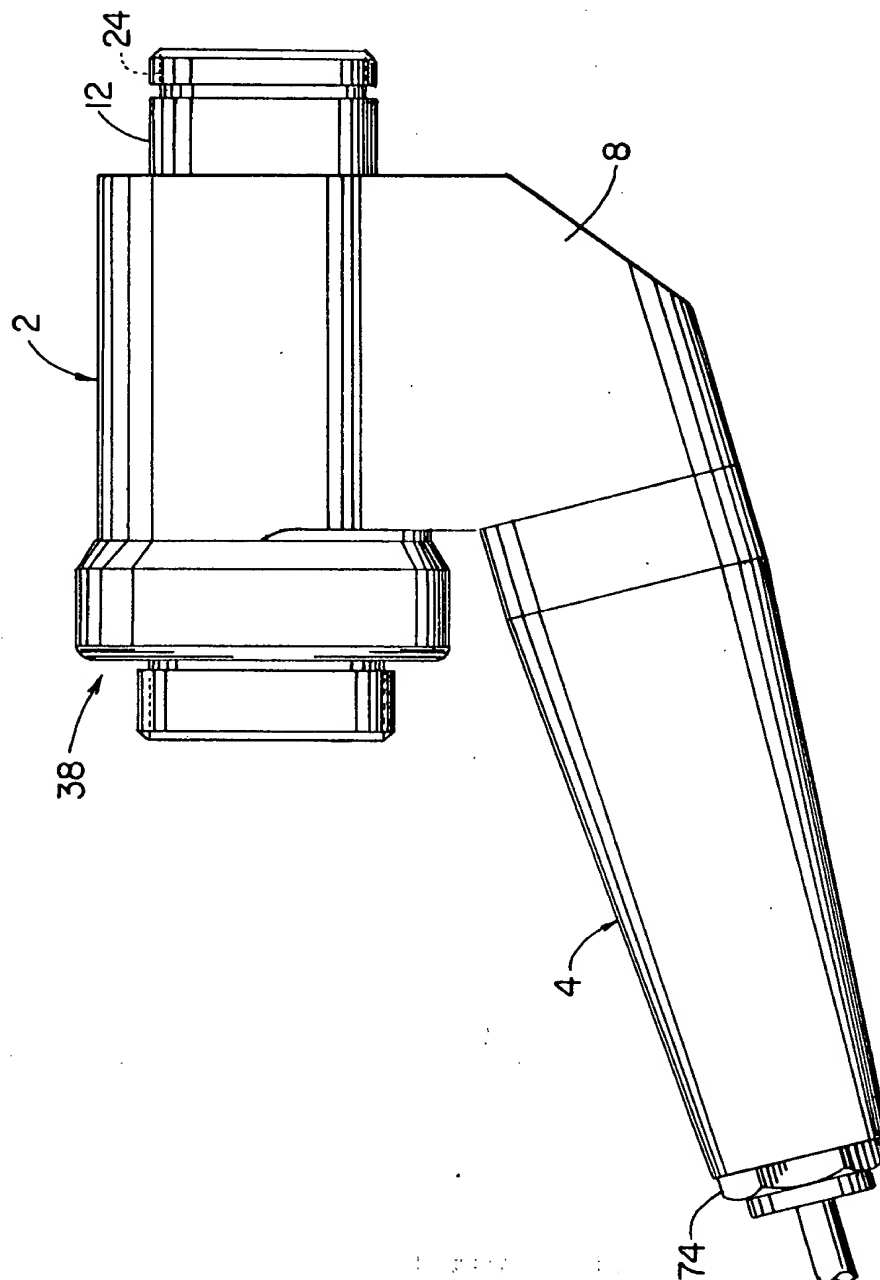


FIG. 1

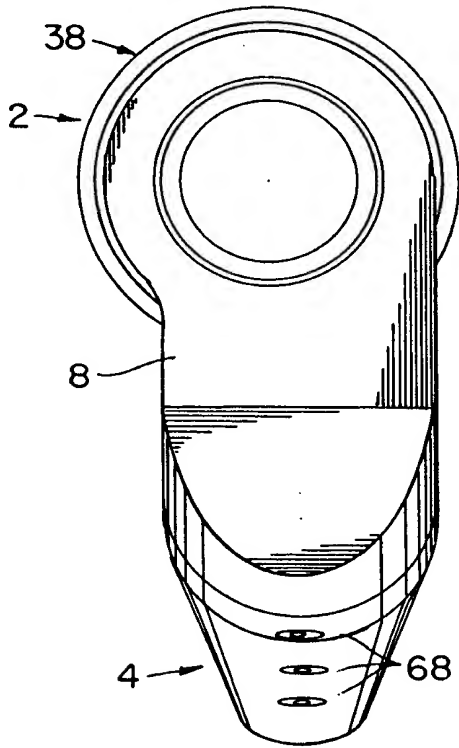


FIG. 3

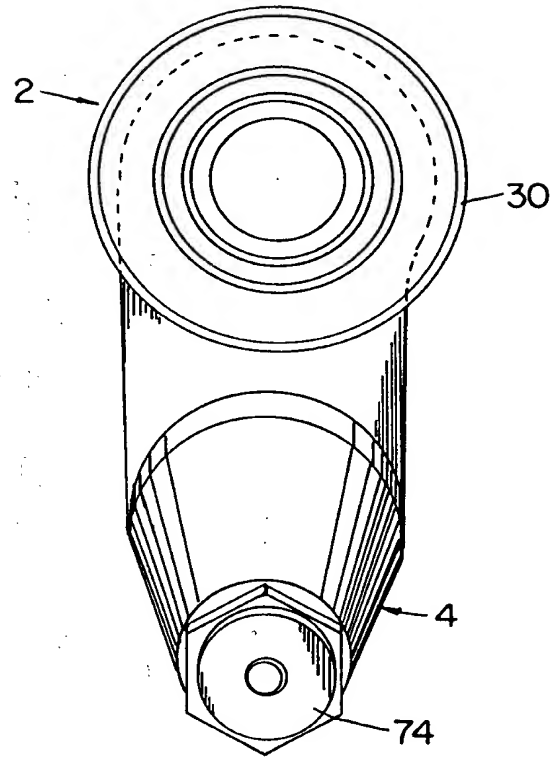


FIG. 2

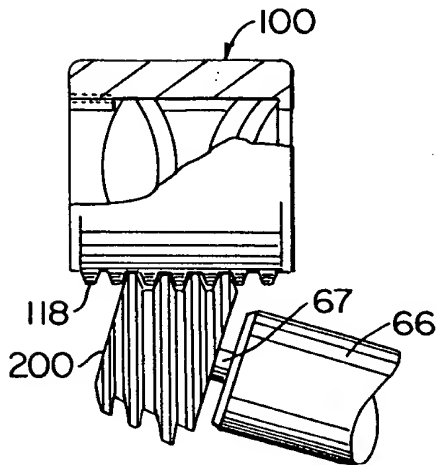


FIG. 8

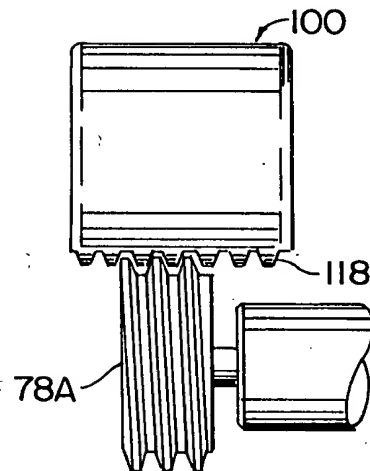
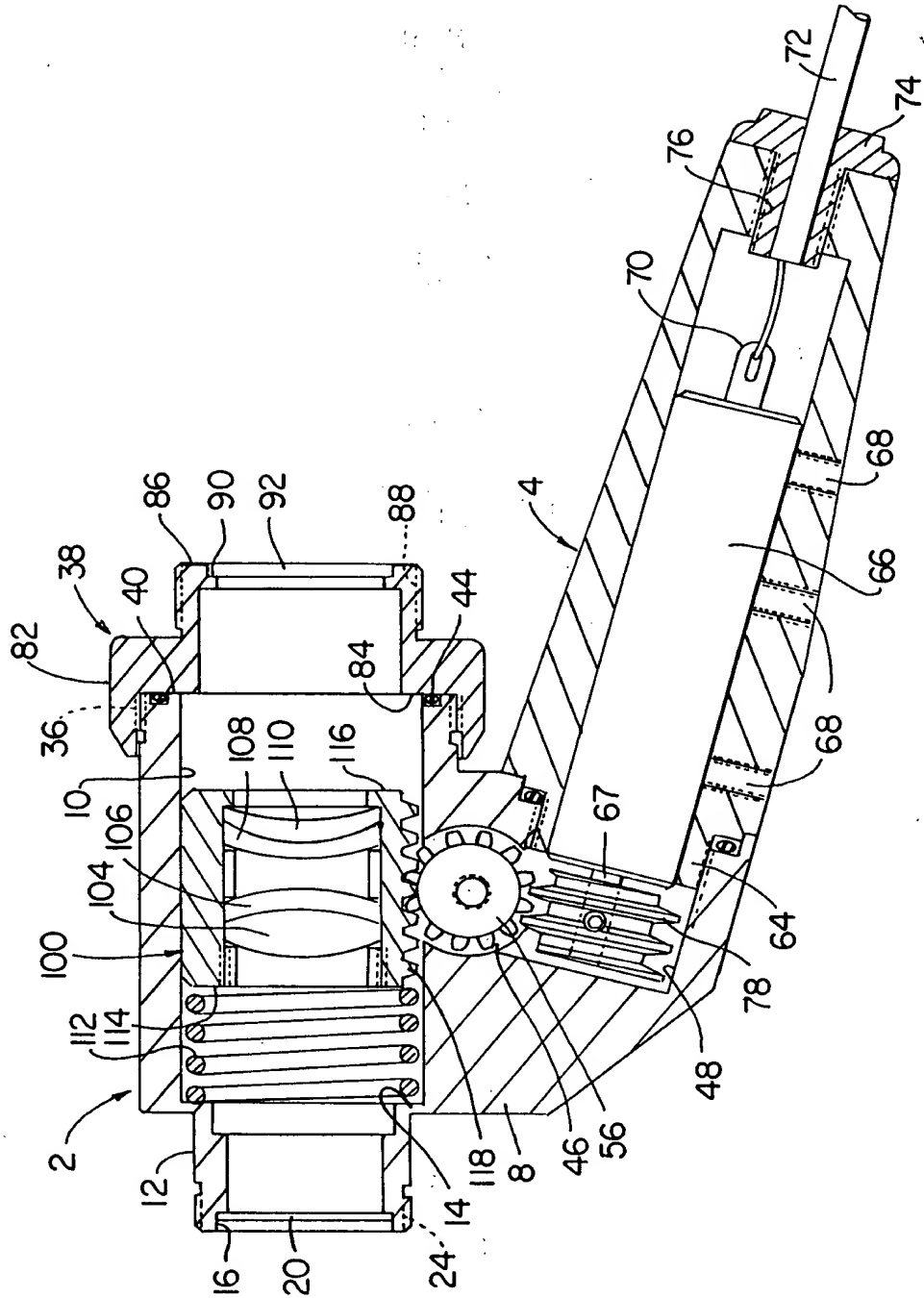


FIG. 9



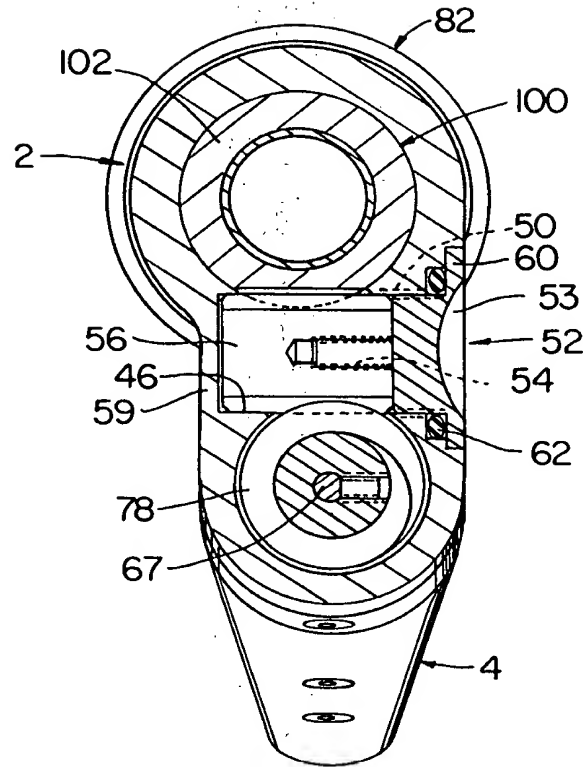


FIG. 5

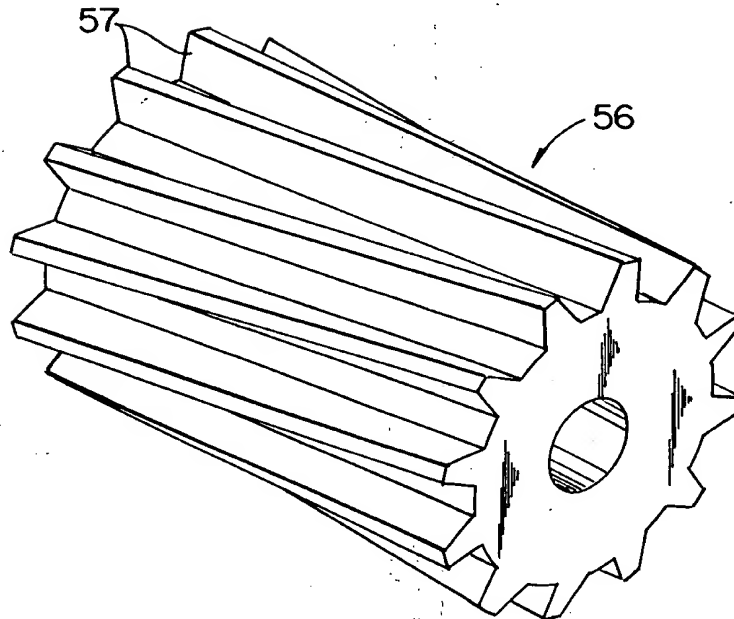


FIG. 6

| | |
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| APPROVED | O.G. FIG. 10 |
| BY | CLASS SUBCLASS |
| DRAWN BY | 348 345 |

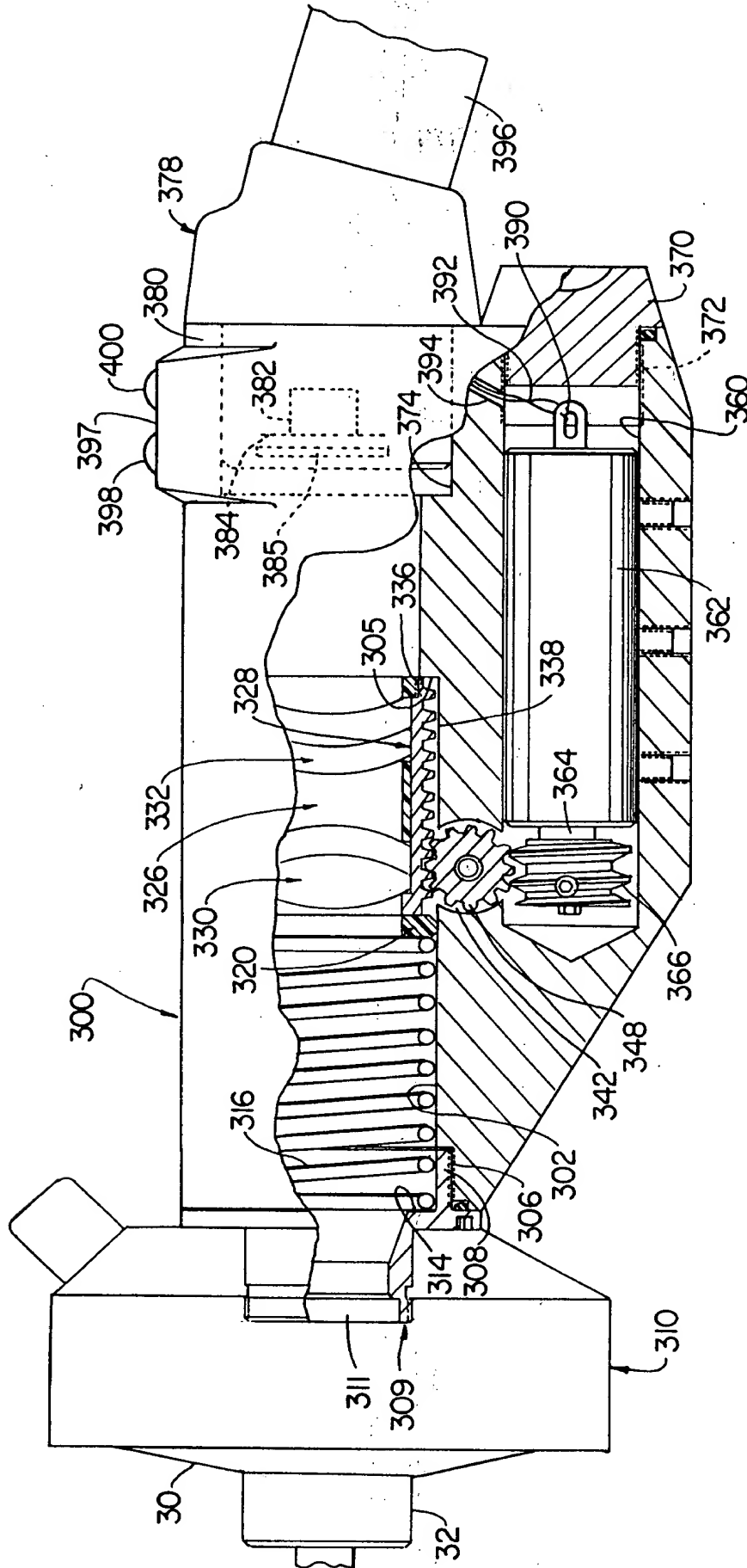


FIG. 10

| | | |
|-----------|------------|----------|
| APPROVED | C. C. FIG. | |
| RV | CLASS | SUBCLASS |
| DRAFTSMAN | | |

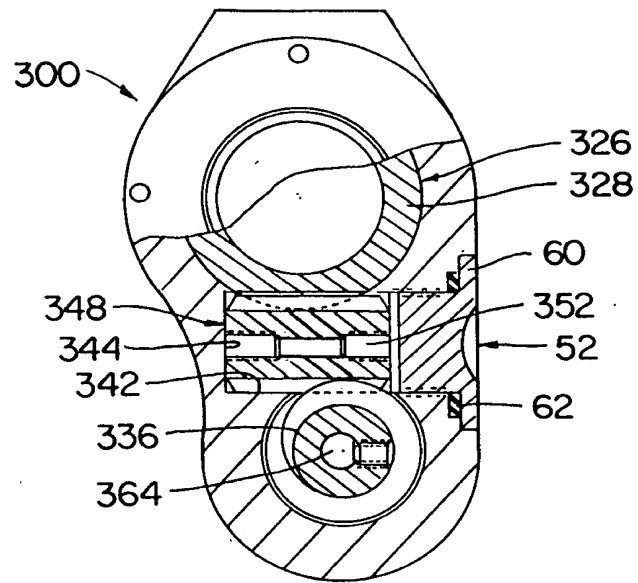


FIG. 11